



# Lions 2-X1 University



## Scholar Registration Form *Serving thru Lion Leadership* Saturday, June 20, 2026

Sign-in/Lite Breakfast - **8:00 am to 8:55 am**  
University/Lunch/Closing - **9:00 am to 2:45 pm**  
**Region 10 Educational Service Center**  
400 East Spring Valley Road, Richardson, TX 75081

- \* Register **BY MAIL**, print & complete form, and mail it with your registration fee check to PDG Fred Conger.
  - \* Register **BY EMAIL**, print & complete form. Scan and email it to PDG Fred Conger and Pay by **Zelle** or at door.
- CLUB SECRETARIES:** For club group registrations - Please mail or email **one form per club registrant**.  
Include your club's check for all registrant checks or pay using **Zelle** or at door.

**(Please Print Information Clearly!!)**

Name: .....  
(First Name) (Last Name)

Address: ..... TX .....  
Street City ZIP Code

Phone: (.....) ..... email: ..... @ .....

Club Name: .....

<http://www.lionsdistrict2x1.org/>

**Fee: \$20.00 or \$30.00 after June 15th!**

**Mail Form & Check to:**

**PDG Fred Conger, 513 Oakcrest Dr., Coppell, TX 75019**

Cell: 214-274-4490 email: [fred.conger@verizon.net](mailto:fred.conger@verizon.net)

**Or**

**Email Form to PDG Fred and pay at the door or on-line by **Zelle** to:**

[cabinetreasurer@gmail.com](mailto:cabinetreasurer@gmail.com) and indicate "**LU Registration**" your name & club name.

**Fee includes:** Courses, On-line Materials, Breakfast, Lunch and LU Certificate *(If pre-registered)*

**SELECT THE APPROPRIATE BOX**

**On July 1<sup>st</sup>, 2026, I will be my club's ....**

- President
- Secretary
- Membership Chair
- Service Chair
- I am a New Lion
- 1<sup>st</sup> Vice President
- Treasurer
- Marketing Communication Chair
- LCIF Chair
- Other \_\_\_\_\_

**Payment method:**

Cash \$ \_\_\_\_\_

Check # \_\_\_\_\_

Zelle?

**Make Checks payable to:**

**DISTRICT 2-X1**

**Lunch Sandwich Choice:**

- Ham
- Smoked Turkey
- Chicken Salad
- Vegan Wrap