



# LIONS DISTRICT 2-X1



## 2026 Lions Opportunity for Youth Quick Reference Sheet

Visit <https://lionsdistrict2x1.org/forms/>

### LCI Peace Poster Contest

- Topic: **"Together As One"**
- Qualification: Student, 11–13 years old, as of Nov. 15, 2025
- Artwork poster: 13"x20" to 20"x24"
- Cash Awards: 1<sup>st</sup> place \$250
- **Deadline entry: Nov. 15, 2025**, submitted to the District
- **Contact person:**  
Lion Karen Murray  
(979) 255-8858  
[gizmo\\_747@yahoo.com](mailto:gizmo_747@yahoo.com)

### LCI Peace Essay for Visually Impaired

- Topic: **"Together As One"**
- Qualification: Student, 11–13 years old, as of Nov. 15, 2025
- Essay not to exceed 500 words
- Cash Awards: 1<sup>st</sup> place \$250
- **Deadline entry: Nov. 15, 2025**, submitted to the District
- **Contact person:**  
Lion Karen Murray  
(979) 255-8858  
[gizmo\\_747@yahoo.com](mailto:gizmo_747@yahoo.com)

### MD-2 Diabetes Awareness Essay Contest

- Topic: **"Managing Diabetes and the Emotional Impact on Adolescents"**
- Qualification: Junior and Senior high school
- Essay not to exceed 1,500 words
- Scholarship Awards: 1st \$1,000; 2nd \$500
- **Deadline entry: March 7, 2026**, submitted to the district
- **Judging: Saturday, April 4, 2026** via Zoom
- **Presentation (1st Place Winner): Saturday, April 25, 2026** at District Convention
- **Contact person:**  
Lion Gloria Mathur  
972-896-9953  
[gmathur120@gmail.com](mailto:gmathur120@gmail.com)

### MD-2 Drug Awareness Speech Contest

- Topic: **"The Impact of Weight Loss Drugs on Adolescents"**
- Qualification: Junior and Senior high school
- 5 to 7 minutes speech
- Scholarship Awards: 1st \$1,000; 2nd \$500
- **Deadline entry: March 7, 2026**, submitted to the district
- **Judging: Saturday, April 4, 2026** via Zoom
- **Presentation (1st Place Winner): Saturday, April 25, 2026** at District Convention
- **Contact person:**  
Lion Karen Murray  
979-255-8858  
[gizmo747@yahoo.com](mailto:gizmo747@yahoo.com)

### MD-2 Outstanding Youth Award Contest

- Evaluated based on: high school GPA, 750-1000 word essays on **"Artificial Intelligence (AI) and its Impact on Education"**. Letters of Recommendation, biographical statement, and a personal interview.
- Qualification: Junior and Senior high school student
- Scholarship Awards at District 2-X1: 1st \$1,000; 2nd \$500
- **Deadline entry: March 7, 2026**, submitted to the District
- **Contest Interview/Judging: Saturday, April 4, 2026** via Zoom
- **Presentations (1st Place winner): Saturday, April 25, 2026**, District 2-X1 Convention
- **Contact person:**  
Lion Karen Murray  
979-255-8858  
[gizmo747@yahoo.com](mailto:gizmo747@yahoo.com)

**For the contests' rules, application, and other related forms, please find the appropriate forms at the website page of LOFY, District 2X-1.**

**District 2-X1 Convention, Saturday, April 25, 2026. Please check for the exact location on a later date.**

**District's 1st Place winners will advance to MD-2 Texas Lions Contests, Saturday, May 16, 2026**  
**MD-2 1st Place Winners will present their speech at Texas Lions Convention, Saturday., May 30, 2026**