



# Lions 2-X1 University



## Attendee Registration Form *Preparing for Lion Leadership.*

**Saturday, June 21, 2025**

**Sign-in/Lite Breakfast - 8:00 am to 8:55 am**  
**University/Lunch/Closing - 9:00 am to 2:45 pm**

**Region 10 Educational Service Center**  
**400 East Spring Valley Road, Richardson, TX 75081**

- \* **Register BY MAIL**, print & complete form, and mail it with your registration fee check to GLT Fred Conger.
- \* **Register BY EMAIL**, print & complete form. Scan and email it to GLT Fred Conger. Pay via **PayPal** or **Zelle**.
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Street City ZIP Code

Phone: (.....)..... email: .....@.....

Club Name: .....

<http://www.lionsdistrict2x1.org/>

**Fee: \$20.00 or \$30.00 after June 14th!**

**Mail Form & Check to:**

**GLT Fred Conger, 513 Oakcrest Dr., Coppell, TX 75019**  
Cell: 214-274-4490 email: [fred.conger@verizon.net](mailto:fred.conger@verizon.net)

**Make Checks  
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DISTRICT 2-X1**

**How Paid? (select method):**

Cash \$ \_\_\_\_\_

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**SELECT THE APPROPRIATE BOX ☒**

☐ President

☐ Secretary

☐ Membership Chair

☐ Service Chair

☐ 1<sup>st</sup> Vice President

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