

## **Lions 2-X1 University**

## Attendee Registration Form Preparing for Lion Leadership. Saturday, June 8, 2024

Sign-in/Lite Breakfast - 8:00 am to 8:55 am University/Lunch/Reception - 9:00 am to 3:00 pm

**Region 10 Educational Service Center** 

400 East Spring Valley Road, Richardson, TX 75081

- \* Register BY MAIL, print, complete form, and mail it with your registration fee check to GLT Fred Conger.
- \* Register BY EMAIL, print, complete form. Scan and email it to GLT Fred Conger. Pay via PayPal or Zelle.
- \* CLUB SECRETARIES: For club group registrations <u>Please</u> mail or email one form per club registrant. Include your club's check or all registrant checks or pay using PayPal or Zelle.

| Please Print Information)   |   |                          |                                       |
|---|---|--------------------------|---------------------------------------|
| Name:(First Name) (I  |   | me)                      |                                       |
| Address:Street  |   | City                     | <b>TX</b>                             |
| Phone: (email:  |   |                          |                                       |
| our Lions Club's Name:  |   | Current Club Office Held |                                       |
| http://www.lionsdistrict2x1.org/ Fee: \$20.00 or \$30.00 after May 31st!  |   | Make Checks payable to:  | Fee Paid by (select method):  Cash \$ |
| Wail Form & Check or Email Form to:  GLT Fred Conger, 513 Oakcrest Dr., Coppell, TX 75019  Cell: 214-274-4490 email: <a href="mailto:fred.conger@verizon.net">fred.conger@verizon.net</a> |   | DISTRICT 2-X1            | Check #<br>PayPal?                    |
| For PayPal or Zelle payments: send to <a href="mailto:cabinetreasurer@gmail.com">cabinetreasurer@gmail.com</a> and indicate "LU Registration".  |   |                          |                                       |
| ee includes: Course Materials, Breakfast, Lunch, Reception and Certificate (Must be picked up at LU closing)  |   |                          |                                       |
| n the 2024-2025 Lion Year I will serve as the club<br>SELECT THE APPROPRIATE BOX ☑  |   |                          |                                       |
| ☐ President ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Tail Twister ☐ Service Chair ☐ Membership Chair  | <ul> <li>□ Marketing Communication Chair</li> <li>□ LCIF Chair</li> <li>□ Board Member</li> <li>□ Project Chair</li> <li>□ New Lion Member</li> <li>□ I just want to learn more about Lion Leadership!</li> </ul> |                          |                                       |
| BC 04/9/2024  | Form SI   | RF 2024                  |                                       |